07-05-05

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**DOCKET NO.: MSFT-0672/158461.01** 

**PATENT** 

| Furm           | Application of: an Conor Klein, Marcelo Aizenstein an Calbucci, Jerald Lee Hittle, Rame a, Jeffrey Carey Reynar, Ziyi Wang | ENT AND TRADEMARK OFFICE  Ez  Confirmation No.: 9650   |  |  |
|----------------|--|--|--|--|
| Appli          | cation No.: 09/995,224   | Group Art Unit: 2176   |  |  |
| Filing         | Date: November 26, 2001  | Examiner: Laurie Anne Ries   |  |  |
| For:           | Smart Links  | · ·  |  |  |
|                |  | EXPRESS MAIL LABEL NO: EV670670145US<br>DATE OF DEPOSIT: July 1, 2005                                |  |  |
|                |  | EV670670145US  |  |  |
| Comr<br>P.O. 1 | S Amendment MS AF missioner for Patents Box 1450 andria, VA 22313-1450   |  |  |  |
| Sir:           |  |  |  |  |
|                | REPLY TRANS  | MITTAL LETTER  |  |  |
|                | A Preliminary Amendment.   |  |  |  |
| $\boxtimes$    | An Amendment Responsive to the Of  | ffice Action Dated May 5, 2005.  |  |  |
|                | An Amendment Supplemental to the Paper filed .   |  |  |  |
|                | A Substitute Specification (pages 1 -  | ) in clean form.   |  |  |
|                | A substitute specification (page   | ges 1 - ) with markings.   |  |  |
|                | An Abstract is enclosed.   |  |  |  |
|                | replacement sheets of drawing  | s are enclosed comprising figures .  |  |  |
|                | Request is hereby made to accept bla<br>are the only practicable medium for  | ack and white photograph(s) in this case, as they illustrating the claimed invention. One (1) set of |  |  |

Petition is hereby made to accept drawing(s)/photograph(s) in this case.

is submitted herewith.

black and white photographs comprising figure(s)

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|             |   | Three (3) sets of color drawing(s)/photograph(s) and black and white photocopy that accurately depicts to the extent possible, the subject matter shown in the color drawing(s)/photograph(s), are enclosed, comprising figures. |  |  |  |  |
|-------------|---|--|--|--|--|--|
|             |   | An amendment to the first paragraph in that portion of the Brief Description of the Drawings is also enclosed herewith advising that the patent contains at least one drawing/photograph in color.                               |  |  |  |  |
|             | A Cert  | A Certified Copy of each of the following applications: is enclosed.   |  |  |  |  |
|             | An Assignee Power of Attorney is enclosed.                      |  |  |  |  |  |
|             | Information Disclosure Statement.                               |  |  |  |  |  |
|             |   | Attached Form 1449.  |  |  |  |  |
|             |   | A copy of each reference as listed on the attached Form PTO-1449 is enclosed herewith.   |  |  |  |  |
|             | A Terminal Disclaimer is attached.                              |  |  |  |  |  |
|             | Appendices as follows: .  |  |  |  |  |  |
| $\boxtimes$ | Other: Declaration pursuant to 37 CFR § 1.131 of Jerald Hittle. |  |  |  |  |  |
| $\boxtimes$ | Other:<br>Attack  | Declaration pursuant to 37 CFR § 1.131 of Richard Gerschwiler with ment A and Attachment B.  |  |  |  |  |

**PATENT** 

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| $\boxtimes$ | No Additional Fee is Due.   |
|-------------|---|
|             | Applicant(s) has previously claimed small entity status under 37 CFR § 1.27.  |
|             | Applicant(s) by its/their undersigned attorney, claims small entity status under 37 CFR § 1.27 as   |
|             | This application is no longer entitled to small entity status. It is requested that this be noted in the files of the U.S. Patent and Trademark Office. |

|  |                                 |                     |       | SMALI         | ENTITY      | NOT SMAI      | LL ENTITY |
|--|---------------------------------|---------------------|-------|---------------|-------------|---------------|-----------|
|  | REMAINING<br>AFTER<br>AMENDMENT | HIGHEST<br>PAID FOR | EXTRA | RATE          | FEE         | RATE          | FEE       |
| TOTAL<br>CLAIMS                          | 23                              | 23<br>(20 MINIMUM)  | 0     | \$25<br>EACH  | \$          | \$50 EACH     | \$ 0      |
| INDEP.<br>CLAIMS                         | 3                               | 3<br>(3 MINIMUM)    | 0     | \$100<br>EACH | \$          | \$200<br>EACH | \$ 0      |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT |                                 |                     | \$180 | \$            | \$360       | \$            |           |
| ONE MONTH EXTENSION OF TIME              |                                 |                     | \$60  | \$            | \$120       | \$            |           |
| TWO MONTH EXTENSION OF TIME              |                                 |                     | \$225 | \$            | \$450       | \$            |           |
| THREE MONTH EXTENSION OF TIME            |                                 |                     | \$510 | \$            | \$1020      | \$            |           |
| FOUR MONTH EXTENSION OF TIME             |                                 |                     | \$795 | \$            | \$1590      | \$            |           |
| ☐ FIVE M                                 | ONTH EXTENSIO                   | N OF TIME           |       | \$1080        | \$          | \$2160        | \$        |
| LESS ANY EXTENSION FEE ALREADY PAID      |                                 |                     | minus | (\$ )         | minus       | (\$)          |           |
| ☐ TERMINAL DISCLAIMER                    |                                 |                     | \$65  | \$            | \$130       | \$            |           |
| OTHER                                    | FEE OR SURCHA                   | RGE AS FOLLO        | WS:   |               |             | ].            |           |
|  | TOTAL FI                        | EE DUE              |       |               | <b>\$</b> . |               | \$ 0      |

|             | A check in the amount of <u>\$ .00</u> is attached. Please charge any deficiency or credit any overpayment to Deposit Account 23-3050.  |
|-------------|---|
|             | Please charge Deposit Account No. 23-3050 in the amount of00. This sheet is attached in duplicate.  |
| $\boxtimes$ | The Commissioner is hereby authorized to charge any deficiency or credit any overpayment of the fees associated with this communication to Deposit Account No. 23-3050.   |
|             | Petition is hereby made under 37 CFR § 1.136(a) (fees: 37 CFR § 1.17(a)(1)-(4)) to extend the time for response to the Office Action of to and through comprising an extension of the shortened statutory period of month(s). |

## **DOCKET NO.: MSFT-0672/158461.01**

The Commissioner is hereby requested to grant an extension of time for the appropriate length of time, should one be necessary, in connection with this filing or any future filing submitted to the U.S. Patent and Trademark Office in the above-identified application during the pendency of this application. The Commissioner is further authorized to charge any fees related to any such extension of time to Deposit Account 23-3050. This sheet is provided in duplicate.

Date: July 1, 2005

Thomas E. Watson Registration No. 43,243

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**DOCKET NO.:** MSFT-0672/158461.01

**Application No.:** 09/995,224 **Office Action Dated:** May 5, 2005

PATENT REPLY FILED UNDER EXPEDITED PROCEDURE PURSUANT TO 37 CFR § 1.116



## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

Adrian Conor Klein, Marcelo Aizenstein Furman Calbucci, Jerald Lee Hittle, Ramez

Naam, Jeffrey Carey Reynar, Ziyi Wang

Application No.: 09/995,224

Filing Date: November 26, 2001

For: Smart Links

Confirmation No.: 9650

Group Art Unit: 2176

Examiner: Laurie Anne Ries

EXPRESS MAIL LABEL NO: EV670670145US

**DATE OF DEPOSIT: July 1, 2005** 

Mail Stop AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

## **REPLY PURSUANT TO 37 CFR § 1.116**

In response to the Official Action dated May 5, 2005, reconsideration is respectfully requested in view of the amendments and/or remarks as indicated below:

|             | Amendments to the Specification begin on page                                 | of this paper.              |
|-------------|---|-----------------------------|
| $\boxtimes$ | Amendments to the Claims are reflected in the begins on page 2 of this paper. | listing of the claims which |
|             | Amendments to the Drawings begin on page an attached replacement sheet.       | of this paper and include   |
| $\boxtimes$ | Remarks begin on page 6 of this paper.  |                             |